with the Federal Advisory Committee Act (Pub. L. 117-286, 5 U.S.C. ch. 10). The Committee is authorized on December 4, 2018, by section 601 of the Frank LoBiondo Coast Guard Authorization Act of 2018 and is codified in 46 U.S.C. 15104. The Committee operates under the provisions of the Federal Advisorv Committee Act and 46 U.S.C. 15109. The Committee advises the Secretary of Homeland Security through the Commandant, Coast Guard on matters relating to: (a) medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

Agenda

The National Merchant Mariner Medical Advisory Committee will meet virtually on Wednesday, September 11, 2024:

(1) Introduction.

(2) Designated Federal Officer Remarks.

(3) Remarks from U.S. Coast Guard Leadership.

(4) Swearing In of New Members.

(5) Roll call of Committee membersand determination of a quorum.(6) Acceptance of Minutes from

NMEDMAC Meeting 7.

(7) Presentation of New Task—Task Statement 24–X4, Mariner Credentialing Program (MCP) Transformation.

Following presentation of the new task, the Committee will request public feedback, deliberate on any questions raised, and then vote on acceptance of the task.

(8) U.S. Coast Guard Presentations.

(9) Subcommittee Briefings (six).

The Subcommittee Chairs for the six subcommittees listed below will brief the Committee on the status of their work on their assigned Task Statement. Following each subcommittee briefing, the Committee will request public feedback, deliberate on any proposed recommendations, and then vote on the proposed recommendations.

[^] The following six subcommittees will brief the Committee.

(a) Task Statement 21–01, Recommendations on Mariner Mental

Health Subcommittee;

(b) Task Statement 21–02, Communication Between External Stakeholders and the Mariner Credentialing Program Subcommittee;

(c) Task Statement 23–01, Directed Review of the COMDTINST M16721.48, Merchant Mariner Medical Manual Subcommittee; (d) Task Statement 24–01, Sharing Committee Recommendations for Mariner Health and Wellness through Proceedings Magazine Subcommittee;

(e) Task Statement 24–02, Review of the 1978 STCW Convention and Code Seafarer Medical Standards Subcommittee; and

(f) Task Statement 24–03, Recommendations for Seafarer Training Requirements in Mental Health and Women's Health Subcommittee.

(10) Committee public comment period (opportunity for public comment regarding the full Committee meeting).

(11) Closing remarks.

(12) Adjournment of meeting. A copy of all meeting documentation will be available at *https://*

homeport.uscg.mil/missions/federaladvisory-committees/nationalmerchant-mariner-medical-advisorycommittee-(nmedmac) no later than September 3, 2024. Alternatively, you may contact the individual noted in the FOR FURTHER INFORMATION CONTACT section above.

Public comments can be made after each subcommittee briefing and at the end of the full Committee meeting. Each public comment in the plenary session will be limited to 3 minutes per speaker. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: August 19, 2024.

Jeffrey G. Lantz,

Director of Commercial Regulations and Standards.

[FR Doc. 2024–18878 Filed 8–21–24; 8:45 am] BILLING CODE 9110–04–P

DEPARTMENT OF HOMELAND SECURITY

U.S. Customs and Border Protection

[OMB Control Number 1651–0140]

Agency Information Collection Activities; Emergency Revision; Collection of Advance Information From Certain Undocumented Individuals on the Land Border

AGENCY: U.S. Customs and Border Protection (CBP), Department of Homeland Security (DHS). **ACTION:** General notice.

SUMMARY: The Department of Homeland Security (DHS), U.S. Customs and Border Protection (CBP) will be submitting the following information collection request to the Office of Management and Budget (OMB) for emergency review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). CBP is requesting OMB approve this emergency revision by Friday, August 23, 2024. **SUPPLEMENTARY INFORMATION:**

Overview of This Information Collection

Title: Collection of Advance Information from Certain Undocumented Individuals on the Land Border

OMB Number: 1651-0140 Abstract: The emergency clearance requested will allow CBP to make certain changes to this information collection, allow the Government of Mexico access to a tool which will permit certain Government of Mexico personnel to validate an individual's CBP One appointment and change the locations in Mexico from which individuals can request appointments via CBP One. These changes are needed to ensure that the process remains a safe, orderly, and humane way to manage migration in the region; and respond to requests from the Government of Mexico-a critical regional partner in these efforts. During the next renewal or revision, CBP will seek public comment as stipulated under 5 CFR 1320.5(d) of the Paperwork Reduction Act.

Dated: August 19, 2024.

Seth D Renkema,

Branch Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection. [FR Doc. 2024–18847 Filed 8–21–24; 8:45 am] BILLING CODE 9111–14–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to